

THE FOUNDATION OF THE SEXUAL TRANSMUTATION

What the great Architect of the universe made in the Macrocosm, we have also to make it here, in small, because here, below, it is same as above.

It is necessary to understand the sense of the work that we are doing. In the name of the truth, we have to say that each one of the key point of the Gnostic Doctrine's Body has solid foundations. Let us examine some of those points.

If we think for a moment in what the science of the sexual transmutation is, we will find the foundation of the very systole and diastole of the Sacred Absolute Sun. We well know that during the Great Pralaya, that is to say, during the cosmic night, after the dissolution of the Great Lunar Chain, the Sacred Absolute Sun -that is the abode of the entire universe, of Elohim, of the Eternal Cosmic Common Father, with his cherubims and seraphims - was in danger of dissolution-.

It is not rare: all the worlds of the past Solar System, were dissolved through the Pralaya, but existed the tendency -in the Sacred Absolute Sun- to dissolve itself. It was then when the Only Existent, the Eternal Cosmic common Father, decided to create this Solar System of Ors, in which we live, move and have our Being.

Obviously, there was a radical change, that allowed the Sacred Absolute Sun, to remain existing; because, in another time, the Sacred Absolute Sun was, we would say, Auto-Egocratic, that is to say, it was self-sufficient. However, because it was in danger of dissolution through the Pralaya, then He created this universe to the maintenance of the Sacred Absolute Sun; since then on it remained dependent of the external forces. Then it was transformed in Trogo-Auto-Egocratic.

It is good to know to distinguish what Auto-Egocratic is -that is to say, capable to maintain itself- and what Trogo-Auto-Egocratic is.

If we analyze carefully this point, we will discover that all the forces that come from the Sacred Absolute Sun, clash against the planetary masses of the Solar System. When they clash, it is produced a kind of shock, with transmutation of energy, and these forces re-enter inwards and upwards, to finally return to the Sacred Sun. It is obvious that when the transformed forces return to the original starting point, it permit, it help the Sun to remain existing. If the Sun would had kept existing as Auto-Egocratic, it is obvious that it would have been already dissolved.

Now, the creative energy in last synthesis comes from the Sacred Absolute Sun. It descends, through the Seven Magnetic Centers of the Universe (in esotericism it is said: through the Seven Stopinder. I repeat, S-T-O-PIN-DER).

That powerful energy descends, from center to center and finally crystallizes in our endocrine sexual glands, it stays in the sperm, in the sexual secretions of the woman, etc.,

and obviously those energies if continue in the process of decent, originate all class of alive creatures. It is clear that the sperm, or is used to the reproduction of the race, or it is not used.

So, now we are in front of a basic statement, a very important one: if the sperm is not used to the reproduction of the race, certainly will be practised the abstention, the unavoidable celibacy, and nothing else. Then, that sperm will have to involutate in the man as in the woman.

The involution of the sperm and sexual secretions, creates fat in the body of some individuals and in others produce something different: originate people, we would say, thin, rachitic, and with a lot of pimples and spots in the skin. Now, from the psychological point of view, the sperm and the sexual involutive secretions, bring a double aspect to the personality.

The person, in one hand is a fanatic extremist, and in the other, an expert cynical. Let observe the middle ages monks, the great Inquisitors: abstemious, celibates, fat people, with a lot of fat, real pigs, and others thin, leans, with the skin full of pimples, uglies, horrors. After they have burned a victim in the bonfire, or that tortured, it was possible to see the cynicism in them; in their eyes shined the fanaticism.

So, in them we find, on one hand, the extreme fanaticism, and in the other a disconcerting cynicism. They used to shrug their shoulders, after have burned an innocent creature, or used to give justifications absolutely cynics, etc.

So, the involution of the sperm, the involution of the sexual secretions, it is not something very acceptable, because in nature everything is related and obviously the sperm or is used to the animal reproduction or we have to imitate the Sacred Absolute Sun, if we want to regenerate ourselves.

I said that the Sacred Absolute Sun, emanates from itself its waves, its energies. I also said that these energies clash against the planetary masses, and then they receive (after the shock) an impulse inwards and upwards, to finally return to the original starting point. Now, if the Sacred Absolute Sun makes that with its creative energies, we have to do the same, if we really want the regeneration.

Then again the Logoic sexual forces descend into our glands. What we need is to give them a special shock, and this is possible through the Sahaja Maithuna. Then those forces re-enter inward and upward, creating organs, bodies, powers, etc. Through this path we regenerate ourselves.

We need to imitate the Sacred Absolute Sun, because is him that gives the example of the Sahaja Maithuna; He transmutes incessantly. Why we should not imitate him? Obviously, our duty is to imitate him and in that form we will reach what he reaches. What does he get? To maintain himself, to sustain, to shines more and more, etc. What could we get? To transform ourselves in radical form, in definitive form.

So, what the foundation of the sexual transmutation is?. What is our foundation? Well, the transmutation of the Sacred Absolute Sun. If we walk according of what he is doing, we will transform ourselves radically.

All creature that yearns the final liberation, knows very well that there exists one planet called "Purgatory." In that purgatory planet there is beauty: about twelve thousand varieties of birds are known in this planet -extraordinary- that fill up that world with their songs, with their melodies, and also are known about ten thousand classes of minerals. All the flora and fauna of the universe, exists in that world.

It is a secret planet, beyond good and evil. Those that really want to penetrate in the entrails of the Sacred Absolute Sun, have to stay a time in the Purgatory planet. In that world, there are many caves in the mountains: some are naturals, others have been made by men. In that world there are not cities, but in the caves live the Sacred Individuals, working exclusively in the purification and elimination of the last Residual Elements that could have remained in their psyche.

Obviously, the Purgatory planet is marvellous. Its inhabitants have also cosmic spaceships, with which they can travel from world to world, from galaxy to galaxy. The Only Existent, the Eternal Cosmic Common Father, Aelohim, normally shows himself in that world to animate those that are preparing themselves to reach the Final Truth.

Not all the souls can enter in the Purgatory planet; only those that had crystallized in themselves the three primaries forces of universe have the right to live in the Purgatory planet. Not all the souls can live in that secret world; only those that had created the Existential Superior Bodies of the Being.

For what you are listening, you will understand that the Purgatory planet is very exigent. I could be objected -that been so perfect the souls that live there- What is the reason that they have to eliminate, undesirable elements yet? The answer is that there also exist the Sins of the Soul, or better to say, of the Soul's Body.

You know something about ethic, about moral codes, about anger, lust, envy, pride, laziness, gluttony, etc., etc., etc., but you do not know anything about a Secret Text that exists in the Oriental Tibet, with an ethic that is beyond good and evil.

In the same form, the Sins of the Soul's Body are beyond our moral codes, of our known ethic principles, are something that escapes to your comprehension. But, he that achieves the perfect purification, enters for that reason, to the Sacred Absolute Sun.

It is not unworthy to say you emphatically, that every solar system has its Sacred Absolute Sun; so, there are so many Sacred Absolute Suns as many solar systems exists in the unalterable infinite. And all the Suns and worlds of the starry space, sustain themselves with the Mahavan and Chotavan rhythms, that sustain the universe stable in its movement, that is to say, with the Rhythms of the Fire.

Our Sacred Absolute Sun, brothers, is giving to us the key of the transmutation and regeneration. Let us observe how He teaches us to transmute and only transmuting, he can exist. If it would not be because of the transmutation, he would not be alive, it would be dissolved.

Let us see how he teaches the path of the dissolution of the inhuman elements and creates an archetype planet, a special model of purification: the Purgatory planet, in which one has to pass through the last purifications. It is not unworthy to say to you that each solar system, has also its own Purgatory planet. Let us see how the Sacred Absolute Sun loves us, and shows the path and sacrifice for us.

So, brothers, each one of the principles that we have taught in Gnosis has marvellous foundations; all of them have been indicated by the Sacred Absolute Sun.

Those that do not transmute the Sacred Sperm charge themselves with the terrible malignant Venenioskirian vibrations, and finally put in activity the abominable Kundartiguador organ or tail. It is the tail of Satan, the fire, directed from the coccyx, not upwards, but in direction of the atomic infernos of man. An atom located in the coccyx directs the creative force downwards, transforming it in a kind of tail or satanic appendage.

So, brothers, it is necessary to transmute, to imitate the Sacred Absolute Sun, that transmutes at every hour, at every instant. Only in this form, my dear brothers and sisters, we can walk through the regeneration's path.

The Sacred Absolute sun utilizes three forces to create. The first is the Holy Affirmation, the second is the Holy denial, the third is the Holy Conciliation. Let us see how the One is transformed in Three. The Three could not transform itself in One, but the One can transform itself in Three.

If the Three would transform itself in One, it would come the involution of the universe. The Three could transform itself in One, but only if the Absolute wants it. If you want to see it, make the mathematic operation: make the division of the Three. If you make the division you will see: $1 : 3 = 3,3$

It always remains a quotient, a quotient with three. You make the division again and it will always appear the three until the infinite. It is not possible to transform the Three in One. So, the One transforms itself in Three, the Sacred Absolute Sun splits itself in its three great forces, in order to create and to create again.

It is necessary for us to learn how these three forces are manifested in each one of us. Let us observe that to all positive force, it always opposes a negative force; let us observe that, carefully.

When we want to do a special action, some special work or to execute a defined program, we can calculate the resistance force, because by nature the One has to provoke the

resistance and that resistance is the double. As more gigantic is the work, more gigantic will be the resistance. If we learn to calculate the resistance, then we will be able to develop, successfully, any program. There it is the Genius' capacity.

It is necessary to learn how the three forces work within ourselves. If, for example, it is need to make a creation, obviously the three forces are necessary. Do you believe that only the positive force could make a creation? Obviously not! Do you believe that the negative force could make by itself a creation? Undoubtedly, not! Do you believe that the neutral force alone could originate any creation? Well, it is obvious that not!

In order to make a creation, it is need that the positive, negative and neutral force, to make contact, to be concentrated in a defined point of the space. Man carries the positive force in himself; the woman, the negative one. In order to have a creation, it is need the sexual union of the man and woman.

But if the negative force opposes the positive one, how could be possible to make the union? Only though a special magnetic field, through a third force that could conciliate the two ones. What is that third force? The Neutral force. That three forces, yes, can make a creation.

Every universe -that comes from the Sacred Absolute Sun- has been created by the Holy Triamasikamno, that is to say, by the three primary forces -by Trimurtis, to be more clear-. It is interesting to see how the three forces divide themselves in another three, and in other three, thereafter. The man, for example, is one force, the woman is other force, the son is another force.

That son, will get married and the result is another creature; that is to say, we see how from the neutral force, appear new trinities. Because if the man is the positive force, the woman the negative one, in the specific case of the creation of a son, he is the third force, that is to say the neutral aspect. It is obvious that this third one -the son-, as negative force, get a woman -the negative force- and from there appears another son -and we have another trinity-. How many trinities can emanate? Infinities! In that form is how the Sacred Absolute sun creates.

The first force has always been called the Father, the second the Son; the third, the Holy Spirit. In India, the first force is called Brahma; the second Vishnu, and the third Shiva. The Sacred Absolute Sun, creates through the three primary forces. The Sacred Absolute Sun through those three forces created this Solar System of Ors, in which we live, move and we have our Being.

Through those three forces, is how the Sacred Absolute Sun creates, it is how the universe is created. If the universe would not be created, it would be in chaotic state; then we would not know the cosmic laws, the laws of the matter, the laws of the spirit, etc.

We live in a cosmos and the word "cosmos" means "order of worlds." That is something that never should be forgotten.

Through the three forces, the Sacred Absolute creates and creates again; but, in order to have an order, to have a Cosmos, it is necessary that the creation made by the Three Forces, by the Three Wills: Father, Son and Holy Spirit to be in connection with another Law: The Eternal Heptaparaparshinokh, that is to say, the Law of Seven.

So, each one of us carries Seven Magnetic Centers; there are Seven Cosmos, there are seven basic, fundamental worlds in our solar system. If it were not because of the law of seven, it would not exist the order in the creation. The Three can create, but it needs the Seven so can have a perfect order.

The Law of Seven, has to be understood correctly, to know what that force, that is to say, that lines of forces separate each other little by little according they descend through the Seven Stopinder, or seven Magnetic Centers of the Universe to then unite themselves in the extremes. Then, the creation is done.

If we observe a perfect man, we will discover that he is a Septenary: in the inferior extreme, we see the man with his human or physical personality, and in the other superior extreme, the Man-Spirit; all that conjunct is formed by the Seven Bodies. There we have the Septenary Man. It also exist the Seven Cosmic Worlds.

So, my dear brothers, if were not be because of the Seven, it would not exist the Cosmos, it would not exist the man. The universe was created with the powers of the Holy Three and organized with the powers of the Holy Seven. And it is through that creative energy that descends from the Sacred Absolute Sun, how we can create, in truth, a perfect cosmos, because with the Sahaja Maithuna, we are working with the Three and the Seven.

The man, I repeat, is the Holy Affirmation, the woman the Holy Denial and the neutral force, the Holy conciliation. So, through those three forces, it is how we can make the transmutation and creation of the Existential Superior Bodies of the Being. However, the result appears organized by the Holy Seven, as the Septenary Man.

So, what the Sacred Absolute Sun makes in big, we make it within ourselves, in the microcosm. If the Sacred Absolute Sun needed the three primary forces to create and to create again, we will also need those three forces, during the Sahaja Mainthuna.

As the Sacred Absolute Sun in order to organize the cosmos needed the Law of Seven, we in order to create our Internal Cosmos, need the same Law of Seven. In this form, we end up having the physical body with its vital foundation or Linga-sarira, with a perfect Astral body, with a Christ-Mind, with a Conscious will; with a marvellous Buddhic Consciousness and with a Self-Realized Spirit there we have the Law of seven.

The universe, is made in the same form: a physical planet, a planetary Astral body, a Mental, a Causal, Buddhic or Intuitional, and the Universal Spirit of Life, or Great Atman. And it is because the infinitely small, is same to the infinitely big.

In the work on the Self-Realization, we have to work with the Laws of Three and Seven, within ourselves; in the work of the Self-Realization, we have to work with the same forces that the creator made the universe.

If He made it, in six days or periods, and in the seventh day He rested and blessed it, we also have to make it in six days or periods, and in the seventh we will rest. What I am saying can be documented, in the Genesis or with Apocalypse of Saint John.

If somebody has something to ask, can do it with total freedom.

** You was saying that in other times the Sacred Absolute Sun was Auto-Egocratic and that then it transform itself in Trogo-Auto-Egocratic. My question is: Does the word "EGO" has the same meaning, as when we say "I"?

*** It depends of the language that we are using. If we are speaking in Latin, "Ego" means "I," but the word "Auto-Egocratic" or "To-Auto-Egocratic," does not have a latin origin. I am speaking in a Turkestan language, etc., etc.; in esoteric terms, that do not have any relation with the latin.

** Does one Pralaya comes inside of our solar system, in a determinate moment or it comes simultaneously in all the systems, inside of all the galaxies? That is my doubt.

*** With placer I will answer your question, brother. Undoubtedly, a Pralaya is related only with our solar system; a Mahamanvantara, to our solar system. In the infinite space there are millions of Galaxies with millions of solar systems: somewhere cradles, over there sepulchres; there it appears a world, a system of worlds, coming out of a cosmic night, dawning to a Mahamanvantara; over there we can see a solar system penetrating in the cosmic night, in the Pralaya.

When some universes are in Mahamanvantara, others are in Pralaya; some are in the day, others at night. But beyond the day and the night, exists the Super Sun. The Super Sun, only is understood by those that live in the Unalterable Absolute, by those sacred individuals known as Paramarthasatyas.

INVERENCIAL PEACE

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