

THE CHRIST

The year 1.978 has arrived, 15th of the Era of Aquarius and the human multitudes still ignore what the Christ is.

People adore the "Christ-statue," but do not know anything about the Internal Christ. Many blood has been spilled in the name of Christ; there have been inquisitions, murders, exploitations and rapes through the course of the centuries, all of that in his name, but we repeat, even now many ignore who the Christ really is.

Christ is the fire of the fire, the flame of the flame, the astral signature of the fire.

On top of the cross of the martyr of Calvary is defined the mystery of Christ with a single word that has four letters: INRI (Ignis Natura Renovatur Integram), the fire renovates nature constantly, that is its exact meaning.

The advent of Christ in the heart of the man is a fact that transform us radically.

Christ is the Solar Logos, Perfect Multiple Unity; Christ is the life that palpitates in the entire universe; He is what has always been, what will always be.

So much has been said about the Cosmic Drama of Christ, and undoubtedly this drama is formed by four gospels.

It has been said to us that that Cosmic Drama was delivered to earth by the Elohim; the great Lord of Atlantis represented that drama in flesh and bone.

The Great Kabir Jesus had to represent the same drama publicly in the holy land... But even if the Christ born 1.000 times in Bethlehem, it would not be useful if it does not born in our heart.

Even if he would had dead and resurrected at the third day, it would not be useful neither if he does not dies and resurrects in us also.

To try to discover the nature and essence of the fire is to try to discover God, whose real presence has always been revealed under an igneous appearance.

The burning bramble (Exodus, 3: 2) and the fire of Sinai produced when the decalogue was given (Exodus, 19: 18), are two manifestations of God to Moses.

Under the figure of a being of jasper and sardonyx of flame colour, sat in an incandescent and shining throne, Saint John describes the Owner of the Universe (Apocalypse 4: 3, 5).

Our God "is a devouring fire" writes Saint Paul in his Epistle to the Hebrews.

The Inner Christ, is celestial fire, he has to be born in us when we have advanced enough in the esoteric work.

The inner Christ has to eliminate from our psychological nature the causes of the errors, that is to say: The "I's-Causes."

It would not be possible the dissolution of the Ego's causes if the Christ has not been born in us.

The living and philosophical fire, the Inner Christ, is the fire of the fire, the pure of the pure.

The fire covers and bathes all our body: come to us through the air, water and earth which are the elements that conserve it and its different vehicles.

The celestial fire has to crystallize in us; the celestial fire is the Inner Christ, our Profound Inner Saviour. The Inner Lord has to take charge of our psyche, of the five cylinders of the organic machine, of all our mental, emotional, instinctive and sexual processes.

Certainly the Inner Christ appears internally when we work in the dissolution of the psychological "I." It is obvious that the Inner Christ only comes in the top moment of our intentional efforts and voluntary sufferings. The advent of the Christic Fire is the most important event of our life. Then, the Inner Christ takes charge of all our mental, emotional, motor, instinctive and sexual processes.

The Inner Christ certainly is our Profound Inner Saviour. He, being perfect, when enters in us, it seems to be imperfect; being chaste, it seems that he would not be chaste; being just it seems as he would not be just...

This is the same than the different reflections of light; if we use blue glasses, everything will look like blue, and if we use them with a red colour, we will see all the things under that colour.

He even being white, from outside, will be seen for each one, with the personal psychological crystal; that is why, people even seeing him, do not see him.

When he takes charge of our psychological processes, the Lord of Perfection suffers tremendously. Transformed in a man living among the men, he will have to pass through many tests and unspeakable temptations. The temptation is fire, the triumph over temptation is light.

The initiate has to learn to live dangerously; in this form is written and this is known by the alchemists. The initiate has to follow with firmness the Path of the Razor's Edge because at each side of the path there exists frightful abysses.

In the difficult path of the Ego's dissolution there exists complex paths that obviously have their root in the Real Path. Certainly, from the Path of the Razor's Edge there start multiple paths that go nowhere; some of them lead us to abyss and desperation.

There exists paths that could transform us in majesties of determined zones of the universe, but that in no way would lead us to the entrails of the Eternal Cosmic Common Father.

In the work of the I's dissolution we need to give ourselves up to the Inner Christ in a complete and integral form. Sometimes appear problems of difficult solution; suddenly the paths miss its way in inexplicable labyrinths and we do not know were it continues... Only the obedience to the Inner Christ and to the Father that is in Secret can in those cases orientate us wisely.

The Path of the Razor's Edge is full of dangers inside and outside of it. The conventional moral is not useful, the moral is slave of the customs, the epoch and the place. What was moral in past times now is immoral; what was moral in the middle ages, in these times is immoral... What is moral in one country, in another is immoral, etc.

In the work over the dissolution of the Ego, sometimes happens that when we think that we are fine, it results that we are very wrong.

The changes are indispensable during the esoteric work, but the reactionary people remain trapped in the past, petrified in the time, and thunder and lighten against us according we realize profound psychological advances and radical changes. People do not resist the changes of the initiate, they want him to remain petrified in the multiple yesterdays. Any change attained by the initiate is immediately classified as immoral.

Seen the things from this angle, at the light of the Christic Work we can see clearly the inefficiency of the moral codes that have been written in this world.

Undoubtedly, the Manifest Christ and however hidden in the heart of the real man, when takes charge of our different psychological states and been unknown by the people, is as a fact, qualified as cruel, immoral and perverse.

Obviously the unconscious and asleep people only want an historic Christ, anthropomorphic, the Christ-statue of unbreakable dogmas in where they can accommodate their rancid moral codes, prejudgments and concepts.

People is unable to imagine the Inner Christ in the heart of the man; the multitudes only adore the Christ-statue, and that is all. When one talks to the multitudes, when one explains the crude realism of the Revolutionary Christ, of the Red Christ, of the

Rebellious Christ, one is immediately qualified as blasphemous, heretic, evil, profaner, etc.

That is how the multitudes are, always unconscious, always asleep... Now we will comprehend why the Christ crucified in the Golgotha exclaims with all the forces of his soul: "Father, forgive them; for they know not what they do!"

The Christ by himself been one, it seems to be many; for that reason it has been said that he is the perfect multiple unity... "He that knows, the word gives power; nobody has ever pronounced it, nobody will pronounce it, but he that has incarnated it."

To incarnate the Christ is fundamental in the work over the death of the pluralized "I." The Lord of Perfection works in us according we do conscious efforts in the work on ourselves. It is frightfully painful the work that the Inner Christ has to do within our own psyche.

As a matter of fact, our Inner Master has to live his Via Crucis in the very depths of our own soul.

It is written: "to God praying and with the mace working." It is also written: "Help yourself and I will help you."

To beg to the Divine Mother Kundalini is fundamental when we want to dissolve undesirable psychological aggregates; however, the Inner Christ in the profoundest levels of himself, works wisely according with his own responsibilities which he has put on his shoulders.

Now we will comprehend in better form why is difficult to be a real Christian. To be a Christian means to have incarnated the Profound Inner Real Being, it means to have Soul and Spirit (the Being). Only he that has incarnated the Being can live according the precepts of the Christ.

Satan, the pluralized "I," can never live according the sacred precepts of the Christ, because Satan is Satan and nothing else.

There exist over the face of Earth seven kinds of people, classified from the view point of the authentic Christianity. This classification is as follows:

1. The Instinctive Man. This type of person is superficial, just observe the religious ceremonies but not understanding them and only content himself with the external things.

2. The Emotive or Sentimental Man. This kind of person, as soon as he cries before the saints of his devotion, he is preparing inquisitional bonfires to burn alive those that do not have his own religious principles and whose he qualifies as "heretics." The religious wars were always provoked by this class of people.

3. The Intellectual Man. This type of persons are mere intellectually religious, that is to say, they interpret the sacred texts with the intellectual-subjective reasoning; for this reason they do not know anything about the Illuminated Intellect, not by any means about Intuition. There is abundance of them among the Adventists, Anglicans, Jehovah's Witnesses, etc.

4. It is the man that begins to search the Secret Path, the Path of the Razor's Edge and listen the initiates. This class of people abounds in all the schools of Theosophy, Rosicrucians, Yoguism, Christianity-Rosicrucian as the one of Max Heindel, Spiritualism, etc. Are people that begin the fight for attaining the Truth, they yearn the Inner Self-Realization, even though they are in danger of getting lose among the confuse labyrinths of pseudo-esoteric and pseudo-occult theories.

5. Christians with graves errors because they have not annihilated the pluralized "I."

6. Perfect Christians, but that suffer a lot fighting for the annihilation of the remnants of the pluralized "I."

7. Christians Absolutely Perfects, Christians without remnants of the psychological "I," great Masters totally Self-Realized.

This same order, these seven stages of religiosity, can be applied to Buddhism and all the great confessional religions.

Christian absolutely perfect can only be the one that has attained the Venustic Initiation.

Every Buddha that renounces to the blissfulness of Nirvana for love to humanity, after many sufferings and voluntary efforts can reach the Venustic Initiation. The Buddha Jesus, the Great Kabir, received that initiation at the border of the Jordan River when John baptised him. In those moments, the resplendent "Dragon of Wisdom," that is to say, the Inner Christ, incarnated in Jesus.

John is a Christ also, because he incarnated his Inner Christ. In same manner, the Venerable Master of Wisdom Kout-Humi also incarnated his Inner Christ. Hermes, Buddha, Quetzalcoatl, Zarathustra, Krishna, Lao-Tse and many others great Avatars are Christs also, we repeat, because they incarnated the Inner Christ.

In reality, the Christ is not a human individual nor divine; Christ is a Cosmic substance, Universal and Infinite. For this reason Paul of Tarsus invite us to form the Christ within ourselves, that is to say, invite us to assimilate inside of the human organism, inside of the Soul and the Being that marvellous substance called Christ.

What we are affirming here is not accepted by those classified in the first, second and third levels of people; the men of the fourth type begin to accept it and obviously, the ones of the fifth accept it and fight to realize it practically. Those of the sixth type have

realized it in a relative manner and the ones of the seventh type have already realized it totally.

So, Christ is the Solar Logos, the Perfect Multiple unity. In the Logos does not exist the individuality not by any means the "I," the Ego. In Him, all of us are One. He is the Army of the Voice, the Great Word, the Verb.

We repeat, so much has been written and said about Jesus of Nazareth and in the streets have appeared many false Christs. Not long ago a megalomaniac was absolutely convinced he was Jesus the Christ; he grew his beard and hair, it took away the pants, the shoes and began using sandals, later proclaimed everywhere that he was Jesus the Christ.

Naturally, some simple and credulous people really believed what that person was saying. That megalomaniac taught Black Tantrism, wrote some books and founded an organization that orders to spill the sexual energy.

Fortunately, that megalomaniac impostor is dead, but before he made a great damage to this poor painful humanity. The most curious and serious in all of this are the justifications that are used when a false Christ dies.

The followers justify his death with words like this: "In a short time you will see me again, because I go to the Father." It is amazing to observe how the tenebrous use the words of the gospel and how deceive others using the same words of Jesus the Christ; words of the one in whose mouth never existed a lie.

The Divine Rabbi of Galilee warned it clearly: "Then if any man shall say unto you, Lo, here is the Christ, or these; believe it not. For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elected."

In reality, the elected ones can be counted with the fingers of one hand, because only can be consider as elected those who crystallize Soul and incarnate the Being. He that yearns the attaining of the total christification has to be revolutionary, because the Path of the Razor's Edge is totally revolutionary.

Every true revolutionary becomes a Buddha, every true revolutionary transforms himself in a Christ.

Those that definitively do not create Soul nor Spirit, are lost, brake every connection with the Divine Monad (Atman-Buddhi-Manas).

Those become members of the mineral kingdom and enter in that region. All the confessional religions have symbolized that kingdom with their infernos. Let us remember the Greek Tartarus, the Avitchi, the Roman Avernus, the Chinese Inferno, the Christian Inferno, etc., etc., etc.

In the mineral kingdom is the involution... it is a fall into the past. It is a return through the animal, vegetable and mineral kingdoms. The final result of such misfortune is the disintegration. Certainly, that is the objective of the involution in the mineral kingdom.

It is necessary to dissolve the Ego in the Avitchi in order to freed the Buddhata. Every authentic school of regeneration knows that and want to save the man.

The schools of regeneration produce Adepts. True Masters of the Great White Lodge.

The Gnostic Movement in an Authentic School of Regeneration. In the world there exists thousands of schools that promise wonders, but only the Authentic Schools of Regeneration can produce true Master of Major Mysteries with powers over the Fire, the Air, the Water and the Earth.

It can exists many Religions, Orders and sects, but only the Schools of Regeneration can produce Angels and Mahatmas. The Schools of Regeneration have the great honour of having produced Masters as Buddha, Jesus, Dante, Hermes, Quetzalcoatl. etc., etc., etc.

Dear reader! do not let to be deceived! An school that does not teach the three basic factors for the Consciousness Revolution is not a true school of regeneration. any school that teaches the path of fornication, is not a school of regeneration.

INVERENCIAL PEACE

Samael Aun Weor